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NEW LIGHT ON CHIRS

By Frederic J. Haskin.

Probably the most widely known and and politics, although he had very screpted tenet of the physiognomists little chin, if we can believe the many is that the chin is a reliable index to power of will. The indomitable hero come down to us.

Dr. Hrdlicka is willing to acknowledge the significance of other features of the human head. The upper skullifor example, as it indicates the size and shape of the brain is really worth studying; but the chin has no anatomical connections which give it any importance as an index to character.

Joins the Assault.

Sir Ray Lankester, a London anthropologist, joins the American authority in this assault upon the chin has female taste in the matter. As every boxer through its properties of the chin is all that could be developed by the sex influence, and that we will have to look to more purely anatomical causes for the growth of its boney framework. Furthermore, he believes that the rude and jarring conditions of primordial existence have more to do with the development of this pad or cushion on the chin than has female taste in the matter. As every boxer thought of the human head. The upper skulling the could be developed by the sex influence, and that we will have to look to more purely anatomical causes for the growth of its boney framework. Furthermore, he believes that the rude and jarring conditions of primordial existence have more to do with the development of the weight of the chin has female to the provide the chin has been provided by the sex influence, and that we will have to look to more purely anatomical causes for the growth of its boney framework. Furthermore, he believes that the rude and jarring conditions of primordial existence have more to do with the development of this pad or cushion on the chin than has female to the chin that the chin have to look to more purely anatomical causes for the growth of its boney framework.

tic value in the matting process.

Translated from Darwinian into plain English, this means that woman, even when she lived in a cave and wore a fig-leaf, had as strong a liting for the broad and beautiful chin as she has today. True, there were not many chins to choose from back in paleolithic times, but, nevertheless, she always chose the cave man that had the nearest thing to a chin. Thus were brought into the world many little cave dwellers with rudimentary chins, and the social advantage which this conferred insured the propagation of the most chinful type.

Needed for Talking.

minent chin than the reverse.

On the whole, however, the individual investigators seem to have knocked the physiognomists into a cocked hat. The owners of large and impressive chins need no longer feel that they are therefore persons of unasyal will and energy, unless they have demonstrated the fact. More important yet, the individual whose chin intrudes but slightly over the edge of his collar, need no longer lack confidence in his powers, either mental or moral.

Needed for Talking.

Another purely physiological explanation of the civilized chin, offered by the anthropologists, is that a greater chin was needed by civilized chin, offered by the archine was needed by civilized the greater chin was needed by civilized the greater chine was needed by civilized the greater chine was needed by civilized the greater chine greate man because of the great amount of talking that he has to do. The genio glossal mutcles, which are the motive power of speech, are largely located GAL TWO HASINS PG® between the lower jaws, and the chin

had to be shoved out in front to make room for them, as man had more and more to say. It may be objected, in a not altogether facetious way, that this theory would fail to explain the fact that the male chin is generally FIDUCIARY NOTICE FOR PROOF OF better developed than the female.

these theories, there is yet another

the big chin, any one of which will deprive it of all significance as an index to character, and make it about as important an anatomical feature as the third toe of a horse. Classified Them.

The old school of physiognomists, who firmly believed in the big chin, and assigned all sorts of fine qualities to it, did not proceed by this analytical method. They simply examined as many chins as possible, and tried to classify them according to the qualities that seemed to accompany them. In this way fivey got voluminous if not important results. Levater, who published his book in 1701, was long the established authority on chins, and he had them divided into three classes, and many different grades. To repeat his conclusions would be impossible here; but suffice it to say that the large, square, impressive chin indicated everything bentgn, generous and strong, while the narrow and receding chin was ascribed to the weak miserly and cunning.

Of course, any number of prominent men can be cited as examples to prove these rules. The American prove these rules. The American presidents for example, from Washington to Wilson, with the possible exception of Tyler, are striking examples of the well-developed cfl'n. What the old physiognomist seems to have overlocked is the number of successful efficient and law-abiding citizens who could boast of many things, but very little chin. Julius Caesar, late of Rome, for instance, made considerable of a reputation in war, literature

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power of will. The indomitable hero of the popular novel is invariably endowed with a prominent chin. In the modern school of magazine illustration the chin is the most important ornament of facial architecture. Everybody knows that a man with a big. attrong chin is a man to loog out for. Now along come several anthropologists, of the greatest weight and reputation, who have spent their lives analyzing the human physiognomy and tracing its evolution to say that this popular belief in the importance of chins is all bosh. For example, Dr. Aleg Hrdlicka of the national museum who alds Uncle Sam's chief anthropologists says the chin is useful as a lever masticating food and talking; but that it proves absolutely nothing about your ability or disposition.

Dr. Hrdlicka is willing to acknowledge the significance of other features of the human kad. The more about the covering of the chin is all that could be developed by the sex income down to us.

Did Not Stand Test.

Thus the claims of the old-time physiognomists do not seem to stand very well the test of application; and the new theory of the evolution of the chin, as influenced by purely physiological causes commands the more attention. But it appears that the chin statement by no means agree. Thus Sir Lankester, while willing to accept the theory that the chin was developed because of the feminine admiration for that feature, coints out this would account rather for a developed because of the feminine admiration for that feature, coints out this would account rather for a developed because of the feminine admiration for that feature, coints out the system provides and bony chin, but the broad and smooth one, which makes the feminine heart to flutter. Sir Lankester accedingly argues that the padding provides and the more attention.

thority in this assault upon the chin as an indication of will power, and thenry Boileau, of France, adds his voice to the now international discussion, expressing the same opinion, and explaining the evolution of the chin in a way that leaves it quite an insignificant feature.

The evolution of the chin is such protection. The chin pad graw.

and explaining the evolution of the chin in a way that leaves it quite an insignificant feature.

The evolution of the chin is, in fact, the pemmican of the whole argument. Prehisforc man, according to all the remains that have ever been found of him, had no chin at all. He had powerful jaws, and had enough teeth for two modern men, but the chin proper was lacking.

Tracing the descent of man, according to the Darwinian theory, we find him gi'dually acquiring chin at he evolved toward a higher type, until finally the chin finds its ideal development in the modern civilized man. The widespread belief that the chin is an indication of desirable qualities is undoubtedly founded upon this scientific fact that it has grown with the advance of civilization.

But the modern anthropologist proceeds to offer several explanations of this chin development which rob it of all real significance. The most interesting of these, put forward by Henri Bolleau, of France, is that the human chin is a seconlary sexual characteristic, evolved for its esthetic value in the matting process.

Translated from Darwinian into plain English, this means that woman, even when she lived in a cave and wore

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etter developed than the female.

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these theories, there is yet another one that as man came to stand erect and throw out his chest, his chin went up and forward and grew into a more prominent position as a natural consequence.

Dr. Hrdlicka comes forward with still another explanation. He points out that civilized man has not nearly as many teeth as the savage and the prehistoric forms. As the teeth dwindled, the upper jaw naturally receded, bringing the lower one into prominence. Look at the profile of any aged person who has lost all of the upper teeth, and you will see exactly what Dr. Hrdlicka means.

So there are four explanations of the big chin, any one of which will denrive it of all significance.

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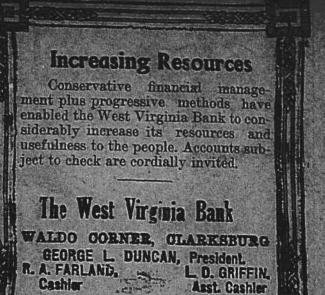
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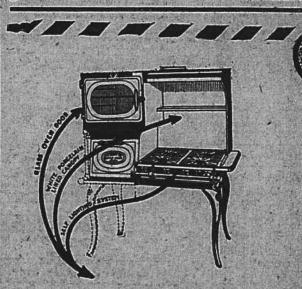
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